

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Thurman Dale Barnette
206 South Louisiana
P. O. Box 215
Plain Dealing
LA 71064

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor
Bossier Parish
Plain Dealing
District 03

OFFICE USE ONLY

10-G
10/18

0405849

3. Date of Primary

September 18, 2004

This report covers from August 30, 2004 through October 13, 2004

4. Type of Report:

- ☐ 15th day prior to primary ☐ 40th day after general
☐ 30th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☒ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT IF:

- ☐ Withdrawn ☒ Filed after the election AND all loans and debts paid
☐ Unopposed (No Loans or Debts Made)

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Thurman Dale Barnette

Daytime Telephone 318-326-5502

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of October, 2004



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-326-5502
Daytime Telephone

Signature of Treasurer

Daytime Telephone

2004 OCT 25 PM 1:57

LOUISIANA
ELECTIONS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$31.50
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	\$31.50
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$31.50

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$31.50
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$31.50

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	.00
15. Plus total receipts this period (Line 8 above)	\$31.50
16. Less total disbursements this period (Line 13 above)	\$31.50
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	.00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Dale Barnette P O Box 215 Plain Dealing, LA 71064 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/7/2004	\$31.50	
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
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 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		\$31.50	N/A
5. TOTAL (complete only on last page of this schedule)		\$31.50	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Springhill Press-News Journal 127 Main Springhill, LA 71075	10/7/2004	Note of Appreciation to Voters, published	\$31.50
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			\$31.50